

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2021

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 42**, EDUCATION AGENCY REPORT PROCESS AMENDMENTS, by Representative S. Pulsipher.

Respectfully,

John D. Johnson Chair

Voting: 4-0-3

5 HB0042.SC1.wpd 2/17/21 9:46 am ahicks/AGH AS2/MW

Bill Number

Action Class

